**MANDELA DAY – #TIME2SERVE**

**FRIDAY, 17 JULY 2015**

**REGISTRATION TO PARTICIPATE**

**CHOOSE YOUR VENUE/S:**

**SANDTON CONVENTION CENTRE 🞏 DURBAN ICC 🞏**

|  |
| --- |
| ***INVOICING DETAILS*** |
| **COMPANY NAME:**  |  |
| **POSTAL ADDRESS:** |  |
|  |  | **POSTAL CODE:** |  |
| **PHYSICAL ADDRESS:** |  |
|  |  | **POSTAL CODE:** |  |
| **VAT NUMBER:** |  |
| **CO REGISTRATION NO:** |  |

**DO YOU NEED A PRO FORMA INVOICE? YES \_\_\_\_\_\_ NO \_\_\_\_\_\_**

**IS A SECTION 18A TAX CERTIFICATE REQUIRED? YES \_\_\_\_\_\_ NO \_\_\_\_\_\_**

**Please indicate:**

**1. Number of Teams and Venue 3. Shift time/s**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # Teams | Volunteers | Donation | JHB | DBN |  | # Teams | Volunteers | Donation | JHB | DBN |  | **Shift** | **Shift Times** | **# of Teams** |
| **1** | **20** | **R10,000** |  |  |  | **6** | **120** | **R60,000** |  |  |  | **SHIFT 1** | **08:00 TO 09:07** |  |
| **2** | **40** | **R20,000** |  |  |  | **7** | **140** | **R70,000** |  |  |  | **SHIFT 2** | **10:00 TO 11:07** |  |
| **3** | **60** | **R30,000** |  |  |  | **8** | **160** | **R80,000** |  |  |  | **SHIFT 3** | **12:00 TO 13:07** |  |
| **4** | **80** | **R40,000** |  |  |  | **9** | **180** | **R90,000** |  |  |  | **SHIFT 4** | **14:00 TO 15:07** |  |
| **5** | **100** | **R50,000** |  |  |  |  **Other** |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **NAME OF PERSON SIGNING THIS REGISTRATION:** |  |
| **CONTACT NUMBER** |  | **EMAIL ADDRESS:** |  |
| **NAME OF PERSON RESPONSIBLE FOR PAYMENT:** |  |
| **CONTACT NUMBER** |  | **EMAIL ADDRESS:** |  |

***DONOR AUTHORISED SIGNATURE:***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME SIGNATURE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLACE SIGNED DATE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **BRIAN NELL (BRANCH MANAGER – GAUTENG)**

**STOP HUNGER NOW SOUTHERN AFRICA**

***NOTE: INVOICE AND MOU TO FOLLOW RECEIPT OF THIS REGISTRATION. THIS REGISTRATION IS CONFIRMED ON PAYMENT OF THE INVOICE AND RECEIPT OF THE CONFIRMATION OF PAYMENT (email to: events@stophungernowsa.org)***